

A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 15 NOVEMBER 2022** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 8)

To approve as a correct record the Minutes of the meeting held on 18th October 2022.

**Contact Officer: H Peacey - (01480) 388007**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

**3. ONE LEISURE PRICING PROPOSAL 2023/24** (Pages 9 - 28)

To receive a report outlining the different pricing options for One Leisure during 2022/23 and 2023/24.

Executive Councillor: S Taylor.

**Contact Officer: G Holland - (01480) 388157**

**4. HUNTINGDONSHIRE TRANSPORT STRATEGY** (Pages 29 - 38)

To seek approval for submission of a formal consultation response on behalf of the District Council to the County Council on the draft Huntingdonshire Transport Strategy.

Executive Councillor: S Wakeford.

**Contact Officer: C Burton/C Bond - (01480) 388274/378104**

**5. ACTIVE TRAVEL STRATEGY FOR CAMBRIDGESHIRE PUBLIC CONSULTATION** (Pages 39 - 60)

To seek approval for submission of a formal consultation response on behalf of the District Council to the County Council on the Active Travel Strategy (ATS) for Cambridgeshire.

Executive Councillor: S Wakeford.

**Contact Officer: C Burton/C Bond - (01480) 388274/387104**

**6. CORPORATE PERFORMANCE REPORT 2022/23, QUARTER 2** (Pages 61 - 98)

To receive a report presenting details of the delivery of the Corporate Plan 2022/23 and project delivery.

Executive Councillor: S Ferguson.

**Contact Officer: D Buckridge - 01480 388065**

**7. HINCHINGBROOKE COUNTRY PARK JOINT GROUP** (Pages 99 - 102)

To receive the Minutes of the Hinchingsbrooke Country Park Joint Group held on 14th October 2022.

Executive Councillor: S Taylor.

**Contact Officer: H Peacey - (01480) 388007**

7 day of November 2022



Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Habbiba Peacey, Democratic Services Officer, Tel No: (01480) 388007 / e-mail: [Habbiba.Peacey@huntingdonshire.gov.uk](mailto:Habbiba.Peacey@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

#### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.